GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AH,DD&F Department (MDCAP) - Appointment of Sri Prakash Naidu, Singanamala Assembly Constituency (SC) as Chairman of Meat Development Corporation of Andhra Pradesh Limited, Vijayawada - Orders - Issued

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT AND FISHERIES (AH-II) DEPARTMENT

G.O.RT.No. 292 **Dated: 18-08-2025**

Read the following: -

1. G.O.Ms.No.33, AH DD& F (AH-II) Department, Dt.20.11.2017.
2. G.O.Ms.No.34, AH DD& F (AH-II) Department, Dt.23.11.2017.
3. G.O.Ms.No.12, AH DD& F (AH.II) Department, Dt:03.04.2018
4. From Prl. Secretary to C.M, CMP Note No.1203/Prl Secy (MRC)/2025, Dt:13.08.2025.

ORDER:-

In the Government Order 1st read above, orders have been issued for establishment of the "Meat Development Corporation of Andhra Pradesh Limited, Vijayawada under Companies Act 2013. In the Government Orders 2nd & 3rd read above, orders were issued for composition of Board, initial Board of Directors and appointment of Managing Director to "Meat Development Corporation of Andhra Pradesh Limited, Vijayawada".

2. Government hereby appoint Sri Prakash Naidu, Singanamala Assembly Constituency (SC) as Chairman, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada.

3. The Managing Director, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada shall take necessary action accordingly.

4. Orders pertaining to Honorarium and T.A/D.A and other perquisites will be issued separately.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
Sri. Prakash Naidu, Singanamala Assembly Constituency (SC).
The Managing Director,
Meat Development Corporation of Andhra Pradesh Limited, Vijayawada.

Copy to

The Accountant General, A.P., Vijayawada
The Director of Treasuries and Accounts, A.P., Vijayawada
The Director of Animal Husbandry, A.P., Vijayawada.
The Chief Executive Officer, APLDA, Kothapeta, Guntur,
The Managing Director, A.P. Sheep & Goat Development Co-operative Federation Limited, Kothapeta, Guntur,
The Finance (FMU-AC-AHDD&F, CS) Department,
The Public Enterprises (II) Department,
O.S.D to Hon'ble Minister (AHDD&F)Dept.
P.S.to C.S.
P.S.to Spl.C.S to Govt., (AHDD&F)
P.S. to Prl. Secy.to C.M.,
The PR&RD (PR) Department.
The MA&UD Department.
SF/SCs (comp. no.2939658)

//FORWARDED BY::ORDER//

SECTION OFFICER